



The Journal of Interreligious Studies

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From the Editor-in-Chief

I am pleased to have managed and edited the publication of another collection of rolling submissions. Issue 35 is the second publication of 2022 and is replete with insightful and critical scholarship. There are six articles on a wide range of interreligious topics.

Hannah Thorpe, through ethnographic research, analyzes how whiteness, Jewish racial identity, and ethnic nationalism are negotiated by a Jewish community during the Trump presidency. Domenik Ackermann explores new possibilities in Jewish-Christian services commemorating the Shoah. Nathan Jowers offers a theology of religious diversity grounded in divine simplicity. Joan Listernick critically compares the treatments of gender and gender norms produced by an Islamic organization (Yaqeen Institute) and a Jewish one (Chabad.org). Soren Hessler traces the development of interfaith/interreligious education in graduate professional education and of graduate education for non-Christian religious professionals in the United States, with careful attention to the future of the Association of Theological Schools. Paul Hedges, in the spirit of academic dialogue, pens a rejoinder to Rory D. McEntee's essay that was published in the previous issue (on Theology Without Walls). The issue closes with two book reviews.

Gratitude

This issue would not have come together without the exceptional work of Lucinda Mosher (Senior Editor) and Joshua Neuberger (Research Fellow).

To scholars and our other readers, thank you for your continued support and interest in the Journal of Interreligious Studies. Enjoy this issue!

Axel M. Oaks Takacs, Th.D. Editor-in-Chief *Journal of Interreligious Studies*